

# **Lipscomb County**

Dori Roots, County Judge Lipscomb, Texas 79056 P.O. Box 69 (806) 862-4131 FAX (806) 862-2603 dori.roots@co.lipscomb.tx.us COMMISSIONERS Juan M. Cantu Precinct One

> Brandon Meier Precinct Two

Scotty Schilling Precinct Three

Dan Cockrell Precinct Four

SEP 0 2 2025

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COUNTY AND DISTRICT CLERK

LIPSCOMB COUNTY, TEXAS

### NOTICE

A MEETING OF THE COMMISSIONERS COURT OF LIPSCOMB COUNTY, TEXAS, WILL BE HELD AT THE COUNTY COURTHOUSE IN THE OFFICE OF THE COUNTY JUDGE ON MONDAY, THE 8<sup>TH</sup> DAY OF SEPTEMBER 2025, AT 9:00 A.M. AND THE FOLLOWING AGENDA WILL BE CONSIDERED:

- 1) CALL MEETING TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) OPENING PRAYER
- 4) PUBLIC COMMENTS
- 5) CONSIDERATION OF THE MINUTES OF THE PREVIOUS MEETING
- 6) SET SALARIES FOR ELECTED OFFICIALS 2025/2026
- 7) PUBLIC BUDGET HEARING FOR THE 2025/2026 BUDGET
- 8) CONSIDER THE PERSONAL IMPACT STATEMENT
- 9) ADOPT 2025-2026 FISCAL YEAR OPERATING BUDGET
- 10) PUBLIC HEARING ON THE TAX RATE FOR 2025 (THE PROPOSED TAX RATE EXCEEDS THE NNR, BUT DOES NOT EXCEED THE VAR)
- 11) ADOPT THE 2025 TAX RATE (THE RATE EXCEEDS THE NNR, BUT DOES NOT EXCEED THE VAR)
- 12) CONSIDERATION OF BUDGET AMENDMENTS
- 13) CONSIDERATION OF LEGAL CLAIMS AND READABLES FOR THE COUNTY
- 14) REVIEW OF JUSTICE OF THE PEACE REPORTS
- 15) HEAR FROM SHERIFF BEN EGGLESTON
- 16) REPORT FROM COUNTY EXTENSION AGENT
- 17) REVIEW OF TREASURER REPORT
- 18) APPROVE THE COMMISSIONERS COURT REGULAR MEETING SCHEDULE FOR 2025-2026
- 19) APPROVE THE LIPSCOMB COUNTY HOLIDAY SCHEDULE FOR 2026
- 20) REPORT FROM JUDGE LEGISLATIVE UPDATE
- 21) CONSIDER BURN BAN
- 22) UPDATE ON COUNTY ROADS
- 23) DISCUSS THE REFURBISHING PLAN FOR THE LOCUST GROVE ROAD
- 24) CONSIDER THE BNSF AGREEMENT FOR THE CONTINUATION OF CR31 ACROSS THE RAILROAD CROSSING FOR PUBLIC ACCESS
- 25) MATTERS OF MUTUAL CONCERN
- 26) ENTER INTO EXECUTIVE SESSION TO CONSIDER CONSULTATION ON PERSONNEL MATTERS,
  - A. Pursuant to the authority granted under government code chapter 555.074. The Commissioner's Court will convene in closed session to discuss the above agenda item.
- 27) RETURN TO OPEN SESSION
- 28) REVIEW OF PERSONNEL CHANGES
- 29) ADJOURN

IT IS CERTIFIED BY THE UNDERSIGNED THAT THIS NOTICE IS BEING POSTED IN THE OFFICE OF THE COUNTY CLERK, A PLACE CONVENIENT TO THE PUBLIC, IN THE COUNTY COURTHOUSE FOR AT LEAST 72 HOURS PRIOR TO THE DAY OF THE MEETING.

EXECUTED THIS 2ND DAY OF SEPTEMBER, 2025.

COUNTY JUDGE

#### COMMISSIONERS' COURT MINUTES FOR AUGUST 25TH, 2025

BE IT REMEMBERED on the 8th day of September 2025, the Commissioners' Court of Lipscomb County, Texas convened for their regular session at 09:00 A.M. at the regular meeting place of the court at the courthouse in Lipscomb, Texas opening the meeting with the pledge of allegiance and invocation given by, Juan Cantu, Precinct 1 Commissioner with the following members present:

Honorable Dori Roots, County Judge; Juan Cantu, Commissioner of Precinct #1; Brandon Meier Commissioner of Precinct #2; Scotty Schilling, Commissioner of Precinct #3; Dan Cockrell, Commissioner of Precinct #4; Kimberly Long, County Treasurer; Chrissy Dunn, County Clerk.

Also present: Nancy Shepherd Justice of the Peace, Ben Eggleston, Sheriff, J.R. Sprague Extension Agent

#### **PUBLIC COMMENTS:**

None currently.

#### CONSIDERATION OF THE MINUTES OF THE PREVIOUS MEETING:

Motioned: Dan Cockrell Seconded: Juan Cantu

The vote carried unanimously.

#### **SET SALARIES FOR ELECTED OFFICIALS 2025/2026:**

- 1. Elected Officials Base Salary \$70,509.50.
- 2. County Commissioner Base Salary \$37,323.90.
- 3. County Judge Base Salary \$70,509.50
  - o State Supplements (Effective September 1st):
    - \$31,500 State supplement
    - \$3,685 Juvenile Judge Supplement
  - Total for Salary and State Supplements for County Judge: \$70,509.50 + \$31,500 + \$3,685 = \$105,694.50 per year.
- 4. Sheriff Base Salary \$70,509.50:
  - o \$8,856.00 State Supplement (SB22):
  - o Total Salary and State Supplement for Sheriff: \$70,509.50 + \$8,856 = \$79,365.50 per year.

Motioned: Scotty Schilling Seconded: Juan Cantu

The vote carried unanimously.

#### PUBLIC BUDGET HEARING HELD FOR THE 2025/2026 OPERATING BUDGET:

Public hearing was held for the 2025/2026 Lipscomb county operating budget, there was no public attendance.

#### ADOPT 2025-2026 FISCAL YEAR OPERATING BUDGET AS PRESENTED:

Motioned: Scotty Schilling Seconded: Juan Cantu

The vote carried unanimously.

# PUBLIC HEARING HELD ON THE TAX RATE FOR 2025 (THE PROPOSED TAX RATE EXCEEDS THE NNR, BUT DOES NOT EXCEED VAR)

Public hearing was held for the 2025 proposed tax rate that exceeds the NNR, but does not exceed the VAR for Lipscomb county, there was no public attendance.

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# ADOPT THE 2025 TAX RATE (THE RATE EXCEEDS THE NNR, BUT DOES NOT EXCEED THE VAR) AS PRESENTED:

- Motion: Dori Roots moved that the property tax rate be increased by the adoption of a tax rate of 1.01248018 which is effectively 4.27% increase in the tax rate. This rate will raise more taxes for maintenance and operating than last year's tax rate. The tax rate will effectively be raised by 4.09% and will raise taxes for maintenance and operations on a \$100,000.00 home by approximately \$4090.00
- Second: Brandon Meier seconded the motion.
- Votes in Favor:
  - Scotty Schilling
  - Juan Cantu
  - Dan Cockrell, the vote carried unanimously.

#### **CONSIDERATION OF BUDGET AMENDMENTS:**

None currently

#### CONSIDERATION OF LEGAL CLAIMS AND READABLES FOR THE COUNTY:

			Y
READABLES 09/08/2025			
 VENDOR		AMOUNT	DESCRIPTION
Jess Keller		\$2,400.00	Part time Jaler-Dispatch
Tommy Pickering		\$2,951.98	Part time Sh Deputy
 Roxanna Matthews		\$2,277.99	Part time Ext Office Admin
 Valero	İ	\$5,727.15	R: 8/29/2025 Oil for Paving (City of Booker)
 Valero		\$11,249.55	R: 8/29/2025 Oil for Paving (City of Booker/Heart Ceme
North Plains Elect Cooperative		\$2,671.52	R: 09/06/2025 CH and Bldgs electric
 Perryton Office Supply		\$73.66	R: 09/06/2025 Workroom copier monthly svc contract
Citibank		\$283.69	R: 08/22/2025 Quill-office supplies-Tax A/C off
Brandon Meier		\$215.60	R: 09/08/2025 mileage reimb. Fall Panhandle meeting
,			
	• .		
			1
	Total	\$27,851.14	
		,,	

### LIPSCOMB COUNTY TEXAS Check Register Bank: 10-GENERAL FUND

CHECK NUMBER	AMOUNT	CHECK DATE	PAYEE
7269	184.00	09/08/2025	003214-HUGH BARTON
7270	1,000.00	09/08/2025	000130-J.R. SPRAGUE
7271	305.00	09/08/2025	000086-JIM'S TIRE SERVICE, INC.
7272	543.75	09/08/2025	3579-K P ELECTRIC COMPANY
7273	135.96	09/08/2025	003074-KIMBERLY LONG
7274	2,743.83	09/08/2025	002837-L.A. FULLER&SONS CONST, LTD
7275	252.14	09/08/2025	002001-LEMON LAW FIRM
7276	5,069.44	09/08/2025	000090-LEMON, SHEARER, PHILLIPS
7277	80.00	09/08/2025	000099-LIPSCOMB COUNTY TAX A/C
7278	1,346.00	09/08/2025	002449-LOCAL GOVERNMENT SOLUTIONS, LP
. 7279	184.00	09/08/2025	000397-MEX BARTON
7280	95.00	09/08/2025	3417-MIKE FREEMAN
7281	99.95	09/08/2025	000367-MILLER SUPPLY & CONSTRUCTION CO.
7282	169.56	09/08/2025	000103-MOTOR PARTS OF PERRYTON, INC.
7283	138.60	09/08/2025	3690-NANCY SHEPHERD
7284	2,671.52	09/08/2025	000105-NORTH PLAINS ELECTRIC COOP
7285	257.43	09/08/2025	000313-NORTHWEST BEARING INC.
7286	20.00	09/08/2025	002750-OFFICE OF THE ATTORNEY GEN-CVC
7287	1,993.00	09/08/2025	000109-PANHANDLE REGIONAL
7288	154.67	09/08/2025	001445-PERFORMANCE EQUIPMENT, INC.
7289	73.66	09/08/2025	000235-PERRYTON OFFICE SUPPLY
7290	266.31	09/08/2025	3440-PTCI
7291	363.30	09/08/2025	3450-RAELENE COPELAND
7292	163.29	09/08/2025	3496-ROXANNA MATTHEWS
7293	1,860.77	09/08/2025	000100-SECURITY INSURANCE AGENCY
7294	2,450.00	09/08/2025	002462-SOUTH PLAINS FORENSIC PATHOLOGY,
7295	2,500.00	09/08/2025	002053-SOUTHWEST DATA SOLUTIONS LLC
7296	187.35	09/08/2025	.000127-SPC LEASING CO.
7297	23.70	09/08/2025	3726-STANLEY STABEL
7298	567.86	09/08/2025	003375-STAPLES BUSINESS ADVANTAGE
7299	. 20.34	09/08/2025	000320-TASCOSA OFFICE SOLUTIONS

# LIPSCOMB COUNTY TEXAS Check Register Bank: 10-GENERAL FUND

CHECK N	UMBER AMOUNT	CHECK DATE	PAYEE
723	7 1,108.66	08/25/2025	002730-A HOME ELEVATOR, INC.
723	8 825.47	08/25/2025	001667-AMA TECHTEL COMM - AMA
723	9 11,138.16	08/25/2025	000021-BRUCKNER'S TRUCK SALES, INC.
724	0 589.77	08/25/2025	003185-CITIBANK
724	1 500.00	08/25/2025	002449-LOCAL GOVERNMENT SOLUTIONS, LP
724	2 141.19	08/25/2025	000155-WEST TEXAS GAS, INC.
724	4 482.34	08/25/2025	000131-XCEL ENERGY
724	5 3,788.51	08/25/2025	000154-WARREN POWER & MACHINERY
724	6 107,533.81	08/26/2025	000181-LIPSCOMB COUNTY PAYROLL ACCOUNT
724	7 10,644.09	09/08/2025	.001592-AMERICAN IMPLEMENT, INC.
724	8 630.29	09/08/2025	002044-AT&T MOBILITY
724	9 43.17	09/08/2025	000012-BARTLETT'S ACE HARDWARE
725	0 36.82	09/08/2025	002566-BOOKER TIRE CENTER, INC
725	1 215.60	09/08/2025	3688-BRANDON MEIER
725	2 224.21	09/08/2025	003088-CINTAS CORPORATION
725	3 108.29	09/08/2025	003060-CIRA
, 725	4 5,788.67	09/08/2025	003185-CITIBANK
725	5 · 107.51	09/08/2025	000031-CITY OF FOLLETT
725	6 . 100.00	09/08/2025	000032-CITY OF HIGGINS
725	7 120.75	09/08/2025	3743-COUNTY LINE SUPPLY
725	8 852.08	09/08/2025	3404-CS HEAT & AIR, LLC
725	9 29.40	09/08/2025	001370-DEBBIE SPRAGUE
726	0 2,264.56	09/08/2025	002518-DELO'S
726	1 226.97	09/08/2025	003031-DEVINE'S STATIONERY INC.
726	2 928,40	09/08/2025	3457-DORI ANN ROOTS
726	3 200.00	09/08/2025	000045-DUTCH'S WELDING
726	4 1,745.46	09/08/2025	1645-EQUIFAX-APPRISS INSIGHTS LLC
726	5 237.69	09/08/2025	000423-EQUITY EXCHANGE
726			000052-FOLLETT FOOD MARKET
726	•		AAAAET EDANK ATT OA TNO
. 726	8 2,966.91	09/08/2025	000078-HART INTERCIVIC, INC.

#### LIPSCOMB COUNTY TEXAS Check Register Bank: 10-GENERAL FUND

CHECK NUMBER	THUOMA	CHECK DATE	PAYEE
730.0	1,845.00	09/08/2025	000066-TERRI KITCHENS
7301	1,432.50	09/08/2025	3574-TEXAS AIR SYSTEMS
7302	94.60	09/08/2025	000147-TOWN OF DARROUZETT
7303	71.06	09/08/2025	003377-TRAILER SERVICES OF W TX-AMARILLO
7304	378.00	09/08/2025	3548-TYLER GARCIA
7305	22,733.10	09/08/2025	001303-VALERO CAPITAL COPRORATION
7306	754.94	09/08/2025	001314-WARREN'S MODERN APPLIANCE, INC.
7307	1,315.30	09/08/2025	000160-WELDON PARTS INC.
7308	9,880.52	09/08/2025	003116-WHOLESALE FUELS, INC.
TOTAL:	220,541.23		

Motioned: Juan Cantu Seconded: Dan Cockrell

The vote carried unanimously.

### **REVIEW OF TREASURER REPORT:**

COUNTY FINANCES TREASURER'S REPORT

SEP 0.8 2025

AUGUST 31, 2025
IN THE MATTER OF COUNTY FINANCES IN THE HANDS OF KIMBERLY L. LONG TREASURED SELEPS COMB
COUNTY, TEXAS. LIBSCOMB COUNTY, TEXAS

COMMISSIONERS' COURT, LIPSCOMB COUNTY, TEXAS met in Regular Session, SEPTEMBER 8, 2025.

We the undersigned County Judge and Commissioners in and for Lipscomb County, Texas, hereby certify that we have this date made an examination of and compared the County Treasurer's Monthly Report for the month of AUGUST filed with us on this 8th day of SEPTEMBER, 2025 and have found the same to be correct and in due order and that the total of all funds held by the County Treasurer, as well as other assets in her hands is the sum of \$6,211,065.45.

	August 31, 2025				
	Beg-Cash	Revenues	Acct/Pay	Payroli/TFR	End Cash
General Fund	3,620,751.38	75,905.64	(353,896.75)		3,342,760.27
CD#1	620,246.50	7,457.74			627,704.24
CD#2	623,199.27	7,493.24			630,692.51
Money Market	1,407,576.10	5,591.02			1,413,167.12
HAVA	797.39	2.50			799.89
Chapter 19	-				•
Sheriff Commissary	906.33	46.01			952.34
Sheriff Escrow	29.48				29.48
Insurance Account	26,020.16	49,133.48	(52,948.45)		22,205.19
Probation	60,485.01	5,538.39	(12,512.58)		53,510.82
Probation Adm	54,777.09	212.96	(559.99)		54,430.06
AP Clearing	7,855.26	42.83			7,898.09
Payroll	14,420.50	279,300.60	(133,388.20)	(145,653.42)	14,679.48
ARPA	-				-
Opioid Abatement Fund	4,757.48	18.59			4,776.07
Sheriff SB22	37,314.05	145.84			37,459.89
	6,480,121,66	430,888.84	(553,305,97)	(145,653,42)	6,211,065.45

WINNESS OUR HANDS, officially, this 8th day of SEPTEMBER, 2025

ommissioner Prec #2

SWORN TO AND SUBSCRIBED BEFORE, County Judge and County Commissioners of said Lipscomb County, each respectively, on the 8th day of SEPTEMBER, 2025.

BEFORE ME, the undersigned authority, on this day personally appeared Kimberly L. Long, County Treasurer of Lipscomb County and says that the within and foregoing report is true and correc

FILED FOR RECORD THIS All day of

\_2025, and recorded

Duna County Clerk

County Treasurer

#### TREASURER'S REPORT Aug-25

		"	Aug-25			
LIPSCOMB COUNTY	Beginning Balance	DEBITS W/Drawls	CREDITS Deposits	INTEREST RATE	INTEREST EARNED	TOTALS
GENERAL ACCOUNT—HAPPY STATE BAN MAY JUNE JULY	\$4,513,715.87 \$4,246,030.72 \$10,355.44	\$342,677.18 \$4,239,251.98	\$58,148.53 \$3,018.56	4.50% 4.50% 4.35%	\$16,843.40 \$558.14 \$39.04	\$4,246,030.72 \$10,355.44 \$10,394.48
AUG	\$10,394.48		\$5,050.00	4.35%	\$41.92	\$15,486.40
GENERAL ACCOUNT—FIRSTBANK SOUTH JUNE JULY AUG	\$3,876,081.19 \$3,610,356.90	\$425,816.86 \$409,106.90 \$353,896.75	\$4,286,783.14 \$128,482.26 \$57,199.28	4.80% 4.69% 4.70%	\$15,114.91 \$14,900.35 \$13,614.44	\$3,876,081.19 \$3,610,356.90 \$3,327,273.87
CERT OF DEPOSIT #1-HAPPY STATE BANK MAY JUNE	\$617,055.68 \$618,703.98	6.1.2025)		3.25% 3.25%	\$1,648.30 \$1,542.52	\$618,703.98 \$620,246.50
CERT OF DEPOSIT #1FIRSTBANK SOUTHV	/EST		\$620,246.50	4.81%		\$620,246.50
JULY AUG  CERT OF DEPOSIT #2—HAPPY STATE BANK	\$620,246.50 \$620,246.50	e 4 2025)		4.81% 4.81%	\$7,457.74·	\$620,246.50 \$627,704.24
JUNE	\$619,993.25 \$621,649.40	\$623,199.27.		3.25% 3.25%	\$1,656.15 \$1,549.87	\$621,649.40 \$0.00
CERT OF DEPOSIT #2-FIRSTBANK SOUTHY JUNE JULY AUG	\$623,199.27 \$623,199.27		\$623,199.27	4.81% 4.81% 4.81%	\$7,493.24	\$623,199.27 \$623,199.27 \$630,692.51
ICS MMDA-HAPPY STATE BANK (ACCT CL MAY JUNE	OSED 6.1.2025) \$1,529,590.92 \$1,535,449.82	\$1,535,449.82		4.50% 4.50%	\$5,858.90 \$0.00	\$1,535,449.82 \$0.00
ICS MMDA-FIRSTBANK SOUTHWEST JUNE JULY	\$1,541,175.15	\$139,749.82	\$1,535,449.82	4.80% 4.69%	\$5,725.33 \$6,150.77	\$1,541,175.15 \$1,407,576.10
AUG HAVA-FIRSTBANK SOUTHWEST	\$1,407,576.10	<i>\$135,745.</i> 02		4.70%	\$5,591.02	\$1,413,167.12 ·
JULY AUG  CHAPTER 19-FIRSTBANK SOUTHWEST	\$1,783.05		\$1,778.01	4.69% 4.70%	\$5.04 \$2.50	\$1,783.05 \$1,785.55
JULY	\$0.00		\$0.00	4.69% 4.70%	\$0.00 \$0.00	\$0.00 \$0.00
SHERIFF COMMISSARY—HAPPY STATE BAY MAY JUNE	\$948.44 \$952.07	\$952.07		4.50% 4.50%	\$3.63	\$952.07 \$0.00
SHERIFF COMMISSARY—FIRSTBANK SOUTI JUNE JULY AUG	\$982.97 \$906.33	\$135.97	\$982.97 \$58.79 \$46.01	4.80% 4.69% 4.70%	\$0.00 \$0.54 \$0.00	\$982.97 \$906.33 \$952.34
SHERIFF ESCROW-HAPPY STATE BANK (A MAY JUNE	\$29.37 \$29.48	1.2025) \$29.48		4.50% 4.50%	\$0.11 \$0.00	\$29.48 \$0.00
SHERIFF ESCROW-FIRSTBANK SOUTHWES JUNE JULY	<u>ST</u> \$29.48		\$29.48	4,80% 4.69%	\$0.00 \$0.00	\$29.48 \$29.48
AUG INSURANCE ACCOUNT-HAPPY STATE BA	\$29.48			4.70%	\$0.00	, \$29.48
MAY JUNE JULY AUG	\$36,327.73 \$32,428.72 \$5.62 \$5.64	\$53,145.31 \$32,428.72	\$49,101.16	4.50% 4.50% 4.50% 4.35%	\$145.14 \$5.62 \$0.02 \$0.02	\$32,428.72 \$5.62 \$5.64 \$5.66
INSURANCE ACCOUNT-FIRSTBANK SOUT	HWEST					
JUNE JULY AUG	\$30,477.92 \$26,014.54	\$55,122.71 \$57,228.69 \$52,948.45	\$85,450.00 \$52,578.55 \$49,040.24	4.80% 4.69% 4.70%	\$150.63 \$186.76 \$93.20	\$30,477.92 \$26,014.54 \$22,199.53
PROBATION-HAPPY STATE BANK MAY	\$72,155.02	\$16,549.D9	\$6,662.00	4.50%	\$264.57	\$62,532.50
JUNE JULY AUG	\$62,532.50 \$6,693.68 \$6,719.25	\$\$5,870,50		4.50% 4.50% 4.35%	\$31.68 \$25.57 \$25.21	\$6,693.68 \$6,719.25 \$6,744.46
PROBATION-FIRSTBANK SOUTHWEST JUNE JULY AUG	\$61,475.49 \$53,765.76	\$13,235.81 \$13,166.92 \$12,512.58	\$74,471.50 \$5,223.00 \$5,311.75	4.80% 4.69% 4.70%	\$239,80 \$234,19 \$201.43	\$61,475.49 \$53,765.76 \$46,766.36
PROBATION-ADM-HAPPY STATE BANK MAY JUNE	\$53,713.54 \$53,357.69	\$559.99 \$53,357.69		4.50% 4.50%	\$204.14	\$53,357.69 \$0.00
PROBATIONADMFIRSTBANK SOUTHW			·			
JUNE JULY AUG	\$52,855.19 \$54,777.09	\$700.05 \$559.99 \$559.99	\$53,357.69 \$2,268.00	4,80% 4,69% 4,70%	\$197.55 \$213.89 \$212.96	\$52,855.19 \$54,777.09 \$54,430.06
AP CLEARING-HAPPY STATE BANK MAY	\$7,727.85			4.50%	\$41.99	\$7,769.84
JUNE JULY AUG	\$7,769.84 \$12.92 \$25.33	\$7,769.84		4.59% 4.59% 4.35%	\$12.92 \$12.41 \$12.23	\$12.92 \$25.33 \$37.56
AP CLEARINGFIRSTBANK SOUTHWEST JUNE JULY AUG	\$7,798.81 \$7,829.93		\$7,759.84	4.80% 4,69% 4.70%	\$28.97 \$31.12 \$30.60	\$7,798.81 \$7,829.93 \$7,860.53
PAYROLL-HAPPY STATE BANK	\$13,499.58	\$279,050.12	\$279,050.56	4.50%	\$261.69	\$13,761.71
ANG TINE TINE	\$13,761.71 \$75.00 \$75.26	\$13,761.71 \$0.00 \$0.00	y ar sgodVaV	4.50% 4.59% 4.35%	\$75.00 \$0.26 \$0.28	\$75.00 \$75.26 \$75.54
PAYROLL—FIRSTBANK SOUTHWEST JUNE JULY AUG	\$14,032.65 \$14,345.24	\$288,268.23 \$278,081.90 \$279,041.62	\$302,029.94 \$278,082.25 \$279,041.62	4.80% 4.69% 4.70%	\$270.94 \$312.24 \$258.70	\$14,032.65 \$14,345.24 \$14,603.94

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## APRA FUND....HAPPY STATE BANK \*\*\*NO ACTIVITY DUE TO FUNDS BEING EXPENDED\*\*\*

OPIOID ABATEMENT FUNDHAPPY STA MAY JUNE	TE BANK (ACCT CI \$5,853.82 \$4,720.97	OSED 06.01.2025 \$1,151.00 \$4,720.97		4.50% 4.50%	\$18.15	\$4,720.97 \$0.00
OPIOID ABATEMENT FUNDFIRSTBANK	SOUTHWEST		\$4,720.97	4.79%	\$17.60	\$4,738.57
AUG	\$4,738.57 \$4,757.48			4.69% 4.70%	\$18.91 \$18.59	\$4,757.48 \$4,776.07
SHERIFF SB22HAPPY STATE BANK MAY JUNE	\$45,239.72 \$45,413.00	\$45,413.00	•	4.50% 4.50%	\$173.28	\$45,413.00 \$0.00
SHERIFF SB22FIRSTBANK SOUTHWES JUNE JULY AUG	<u>T</u> \$37,165.72 \$37,314.05	\$8,397.22	\$45,413.00	4.80% 4.69% 4.70%	\$149.94 \$148.33 \$145.84	\$37,165.72 \$37,314.05 \$37,459.89
	AUGUST 2025 INTE	REST EARNED		\$34,705.79		

FISCAL YEAR TO DATE INTEREST EARNED FOR FY 2025

This report is presented in accordance with the Texas Government Code Sections 114.021 and 2256.023, and,

\$295,133.60

certify, that, to the best of my knowledge, the above is true and corre

Treasurers report was presented to Commissioners Court.

#### **REVIEW OF THE JUSTICE OF THE PEACE REPORTS:**

The total collected by the Justice of the Peace for the month of August was, \$1081.00 with \$622.72 going to county revenue.

#### **HEAR FROM SHERIFF BEN EGGLESTON:**

#### Sheriff Eggleston's Report – August, 2025

Sheriff Eggleston reported that during the month of August the Sheriff's Office handled the following:

- 1 arrest
- 1 arrest with warrant
- 88 calls for service
- 1 reckless driver
- 1 cow out
- 1 burglary reported
- 33 traffic stops
- 1 sexual assault
- 2 shots fired
- 1 aggravated assault
- 2 domestic disturbances
- Transported one resident to the Panhandle Crisis Center in Perryton

Sheriff Eggleston and Commissioner Schilling also discussed the possibility of installing speed radar signs to promote safer roads as traffic moves through towns within the county. The Sheriff addressed both the logistics of installing the machines and the regulations governing their use. The Sheriff will reach out to the TX DOT area Engineer to determine the process.

#### REPORT FROM COUNTY EXTENSION AGENT:

J.R. reported that his monthly plans for September are, Order Heifer, Lamb & Goat tags for major shows, 4-H enrollment, Tri State Fair superintendent meeting, Commissioners Court, Gather fair booth materials, Tri -State Fair sheep & Goat from 9/11/2025-9/13/2025, Tri-State Fair Steer show from 9/17/2025-09/20/2025. Currently, 3 participants from Lipscomb County will be competing in the Tri-State Fair. This is a nice representation of local youth involvement in the event!

#### APPROVE COMMISSIONERS COURT REGULAR MEETING SCHEDULE FOR 2025-2026:

(meeting on the 2nd Monday of the month).

Motioned: Brandon Meier Seconded: Scotty Schilling The vote carried unanimously.

#### APPROVE THE LIPSCOMB COUNTY HOLIDAY SCHEDULE FOR 2026:

Motioned: Dan Cockrell Seconded: Scotty Schilling The vote carried unanimously.

#### REPORT FROM COUNTY JUDGE-LEGISLATIVE UPDATE:

Judge Roots informed the Court that the 3.5% cap remains in place for now and that TAC is still authorized to represent the County at the Capitol. She noted that the bid threshold has increased to \$100,000.00. Additionally, there are numerous election-related changes that will impact how elections are conducted.

Judge Roots also reported on **House Bill 3000**, which relates to ambulance funding. The Comptroller will be drafting the rules effective October 1st. Questions remain regarding the application process among the four hospital districts. The County will oversee this process, and the Commissioners Court will be responsible for dividing the HB 3000 funds among the approved hospital districts.

#### **CONSIDER BURN BAN:**

The burn ban will remain off.

#### **UPDATE ON COUNTY ROADS:**

County roads were discussed.

#### DISCUSS THE REFURBISHING PLAN FOR THE LOCUST GROVE ROAD:

Commissioner Juan Cantu advised the Court that his precinct will chisel up the road themselves and complete 1.5 miles of Locust Grove Road, rather than the full 3 miles originally planned. He noted that assistance from other precincts will be needed and that the project is expected to begin this fall, around October. The County will place caution and safety signs during the work.

# CONSIDER THE BNSF AGREEMENT FOR THE CONTINUATION OF CR31 ACROSS THE RAOLROAD CROSSING FOR PUBLIC ACCESS:

**Dan Cockrell and Judge Dori Roots** met with County Attorney Matt Bartosiewicz to review the agreement for the continuation of CR31 across the railroad crossing for public access. Dan will contact Tim Huya with BNSF to finalize and obtain the signed agreement.

#### **MATTERS OF MUTUAL CONCERN:**

The county buildings in Lipscomb still has leaks. Commissioner Schilling will address the issue with Mr. Meeks, owner of 4-L Construction and invite him to attend the next commissioners court on October 13<sup>th</sup> 2025. Kimberly advised that open enrollment is on September 10<sup>th</sup> 2025.

### ENTER INTO EXECUTIVE SESSION TO CONSIDER PERSONNEL MATTERS AT 9:53 A.M.

A. Pursuant to the authority granted under government code chapter 555.074 the Commissioners' Court will convene in closed session to discuss the above agenda item.

MOTIONED: Dan Cockrell SECONDED: Brandon Meier The vote carried unanimously.

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### REURN TO OPEN SESSION AT 11:42 A.M.

MOTIONED: Brandon Meier SECONDED: Juan Cantu The vote carried unanimously.

#### ENTER INTO EXECUTIVE SESSION TO CONSIDER PERSONNEL MATTERS AT 1:01 P.M.

A. Pursuant to the authority granted under government code chapter 555.074 the Commissioners' Court will convene in closed session to discuss the above agenda item.

MOTIONED: Juan Cantu SECONDED: Brandon Meier The vote carried unanimously.

#### **REURN TO OPEN SESSION AT 2:20 P.M.**

MOTIONED: Brandon Meier SECONDED: Scotty Schilling The vote carried unanimously.

#### **REVIEW OF PERSONNEL CHANGES:**

None currently.

# COURT ADJOURNED at 3:04 P.M. WITH THE NEXT COMMISSIONERS COURT SCHEDULED FOR 13<sup>th</sup> DAY OF OCTOBER 2025 AT 9:00 A.M.

MOTIONED: Brandon Meier SECONDED: Dan Cockrell The vote carried unanimously.

COUNTY CLERK	COUNTY JUD	GE
The forego	ing minutes approved this 1	3 <sup>th</sup> day of October, 2025.
CON	MMISSIONER OF PREC #1	COMMISSIONER OF PREC #2
CON	AMISSIONER OF PREC #3	COMMISSIONER OF PREC #4